STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6307(A26479) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-6307 APPLICATION/CLAIM NO.: A26479 CERT. NO.: CERTIFICAT CHANGES: a16545 Cert. (Issued: 02/13/1998) NAME: William James and JoAnn J. Ferguson ADDR: 600 North 400 East Santaguin UT 84655 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/23/1954|PRIORITY: 04/26/1955|PUB BEGAN: |PUB ENDED:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | ELEC/PROOF: [] | ELEC/PROOF: |SE ACTION: [Approved]|ActionDate:08/15/1955|PROOF DUE: |CERT/WUC: 02/13/1998|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RECON REQ: RENOVATE: |TYPE: [1 PD BOOK: [51-] | MAP: [lipub DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: SOURCE: Underground Water Well COMMON DESCRIPTION: COUNTY: Utah POINT OF DIVERSION -- UNDERGROUND: (1) S 1527 ft E 493 ft from N4 cor, Sec 36, T 9S, R 1E, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 425 to ft. YEAR DRILLED: 1974 WELL LOG? YES WELL ID#: 13620 USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 231876. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 60.0 PERIOD OF USE: 05/01 TO 10/31 This water right is used only as a supplemental supply to the shares in the irrigation companies. *-----NORTH WEST QUARTER------SOUTH EAST QUARTER------* __|____*___|____|20.0000|____*___|___|____|*27.0000|___ 60.0000 Sec 36 T 9S R 1E SLBM *____|__ GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): East Santaguin Irrigation Company Summit Creek Irrigation & Canal Company This Right was Segregated from 51-1323, with Appl#: A26479, Approval Date: / / under which Proof is to be submitted.

WRNUM 51-6307 continued***	(WARNING:	Water	Rights	makes	NO	claim	s as	to	the	accuracy	of	this	data.)	RUN	DATE:	12/19/20	16 Page 2
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